

5. The night and the day, mutually effacing each other's complexion, give nourishment^ combined together, to one Infant/ who, radiant, shines between earth and heaven. The gods retain AGNI, as the giver of sacrificial wealth,

iv. g^ rjr^ source of opulence, the bestower of riches the director of the sacrifice, the accomplisher of the desires (of the man) who has recourse to him,— him the gods, preserving their immortality, retain, as the giver of (sacrificial) wealth.

7. The gods retain AGNI,—as the giver of (sacrificial) wealth,—who now is, and heretofore has been, the abode of riches, the receptacle of all that has been, and all that will be, born, and the preserver of all (that) exists, (as well as of all) that are coming into existence.

8. May DEAVINODA grant us (a portion) of moveable wealth; may DKAYENODA grant us (a portion) of that which is stationary; may BHAVINODA give us food, attended by progeny; may DBAVINODA bestow upon us long life.

9. Thus, AGNI, who art the purifier, growing with the fuel (we have supplied), blaze₃ for the sake of securing food to us who^are possessed of wealth;

and may MIXEA, VAEUNA? ABITI,
ocean, earth,
heaven, preserve it to us*

* *JLgnij* whom they Eonnsli -with, the oblations
offered during
their continuance.